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TO:	FROM:
Examiner - Firas B. Alomari	Kent J. Sieffert
COMPANY:	DATE:
USPTO - Mail Stop Amendment	MAY 9, 2005
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
703-872-9306	19
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
703-272-7963	1014-062US01/JNP-0259
RE:	YOUR REFERENCE NUMBER:
Response to OA dated 2.11.05	09/900,496

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URGENT  FOR REVIEW  PLEASE COMMENT  PLEASE REPLY

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NOTES/COMMENTS:

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Michael Freed; Elango Ganesan Confirmation No. 4132  
Serial No.: 09/900,496 Customer No.: 28863  
Filed: July 6, 2001 Examiner: Firas B. Alomari  
Group Art Unit: 2136  
Docket No.: 1014-062US01/JNP-0259

Title: SECURE SOCKETS LAYER PROXY ARCHITECTURE

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on May 9, 2005.

By: Angela Watson  
Name: Angela Watson

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

Transmittal sheet containing Certificate of Mailing  
 Amendment (17 pgs.)  
 No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

May 9, 2005

By:

Kent J. Sieffert

Name: Kent J. Sieffert  
Reg. No.: 41,312

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICEPATENTRECEIVEDCENTRAL FAX CENTER

Applicants:	Michael Freed; Elango Ganesan	Confirmation No.	4132	<u>MAY 09 2005</u>
Serial No.:	09/900,496	Customer No.:	28863	
Filed:	July 6, 2001	Examiner:	Firas B. Alomari	
		Group Art Unit:	2136	
		Docket No.:	1014-062US01/JNP-0259	

Title:SECURE SOCKETS LAYER PROXY ARCHITECTUREAMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed February 11, 2005, the period of response for which runs through May 11, 2005, please amend the application as follows.

**Amendments to the Specification** begins on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Remarks/Arguments** begins on page 11 of this paper.